

Now then we are ambassadors for Christ, as though God did beseech you by us: we pray you in Christ's stead, be ye reconciled to God.

2 Corinthians 5:20

This small booklet is imperfect, brought to you by imperfect servants of a perfect God, as a witness of his perfect love for you.
Still ...

... But these are written, that ye might believe that Jesus is the Christ, the Son of God; and that believing ye might have life through his name.

John 20:31

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For more information:

embassyofjesus.com

Website and documents in constant improvement

References; audio, video & written documents:

How Jesus Saves

*The Great Wonder in Heaven of Revelation chapter 12
and your Appointments with our Father in Heaven*

(book in production)

Audio Bible

pdf Bible

En français: *ambassade de jesus.com*

**The central place for information about
the Great Wonder in Heaven of Revelation 12:**

rev12daily.blogspot.ca

HOW JESUS SAVES

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EXAMPLE 4 - The Philippian jailer and his household

Acts 16:25-34

25 And at midnight Paul and Silas prayed, and sang praises unto God: and the prisoners heard them.

26 And suddenly there was a great earthquake, so that the foundations of the prison were shaken: and immediately all the doors were opened, and every one's bands were loosed.

27 And the keeper of the prison awaking out of his sleep, and seeing the prison doors open, he drew out his sword, and would have killed himself, supposing that the prisoners had been fled.

28 But Paul cried with a loud voice, saying, Do thyself no harm: for we are all here.

29 Then he called for a light, and sprang in, and came trembling, and fell down before Paul and Silas,

30 And brought them out, and said, Sirs, **what must I do to be saved?**

31 And they said, **Believe on the Lord Jesus Christ, and thou shalt be saved, and thy house.**

32 And **they spake unto him the word of the Lord, and to all that were in his house.**

33 And he took them the same hour of the night, and washed their stripes; and **was baptized, he and all his, straightway.**

34 And when he had brought them into his house, he set meat before them, and rejoiced, **believing in God with all his house.**

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SALVATION: AS CLEARLY AS POSSIBLE

THE BEST EXPLANATION OF SALVATION

Isaiah chapter 53

It is our Father in Heaven Himself who explains Jesus and his work of Salvation the best, in the book of Isaiah, written 700 years before Jesus Christ.

Isaiah 53

1 Who hath believed our report? and to whom is the arm of the LORD revealed?

2 For he shall grow up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness; and when we shall see him, there is no beauty that we should desire him.

3 He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were our faces from him; he was despised, and we esteemed him not.

4 Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted.

5 But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed.

35 Then Philip opened his mouth, and began at the same scripture, and preached unto him Jesus.

36 And as they went on their way, they came unto a certain water: and the eunuch said, See, here is water; what doth hinder me to be baptized?

37 And Philip said, If thou believest with all thine heart, thou mayest. And he answered and said, I believe that Jesus Christ is the Son of God.

Philip explained to the eunuch that Jesus the Messiah, the very Son of God, had to come into the world to redeem (buy back) the souls of them who believe in him. His answer is a testimony that he has understood all that Philip explained to him according to scripture.

38 And he commanded the chariot to stand still: and they went down both into the water, both Philip and the eunuch; and he baptized him.

39 And when they were come up out of the water, the Spirit of the Lord caught away Philip, that the eunuch saw him no more: and he went on his way rejoicing.

EXAMPLE 3 - Cornelius, his kinsmen and near friends

Acts 10:37-48

37 That word, I say, ye know, which was published throughout all Judaea, and began from Galilee, after the baptism which John preached;

38 How God anointed Jesus of Nazareth with the Holy Ghost and with power: who went about doing good, and healing all that were oppressed of the devil; for God was with him.

39 And we are witnesses of all things which he did both in the land of the Jews, and in Jerusalem; whom they slew and hanged on a tree:

THE CONDEMNATION

When they knew God, they glorified him not as God

Romans 1: 20-21

20 For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, even his eternal power and Godhead; so that they are without excuse:

21 Because that, when they knew God, they glorified him not as God, neither were thankful; but became vain in their imaginations, and their foolish heart was darkened.

The condemnation

John 3: 17-19

17 For God sent not his Son into the world to condemn the world; but that the world through him might be saved.

18 He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God.

19 And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil.

Now they have no cloak for their sin

John 15: 22-24

22 If I had not come and spoken unto them, they had not had sin: but now they have no cloak for their sin.

23 He that hateth me hateth my Father also.

41 And we indeed justly; for we receive the due reward of our deeds: but this man hath done nothing amiss.

42 And he said unto Jesus, Lord, remember me when thou comest into thy kingdom.

43 And Jesus said unto him, Verily I say unto thee, To day shalt thou be with me in paradise.

“We receive the due reward of our deeds”: He confesses his sins, admitting his wrongs, and that they are worthy of death.

“Lord”: He recognizes Jesus as Lord.

“Remember me”: He puts his hopes in Jesus’s mercy.

“When thou comest into thy kingdom”: He recognizes Jesus to be the King of the jews, the eternal Messiah who must resurrect and enter in his kingdom.

“To day shalt thou be with me in paradise”: Jesus promises him a place with him in paradise, that very day.

This man, who lived a life worthy of death, was not baptised, did not have good works, all he had was his **Repentance** (to admit his wrongs toward God) and his **Faith** in Jesus: that Jesus can “remember him”.

Jesus only saves those who admit that they need him to be saved!

Repentance is to believe the Word of God when it says that we are lost; sinners justly condemned.

Faith is to believe the Word of God when it says that Jesus saves all those who come to him, and to him only to be saved; by receiving Jesus’s sacrifice for their sins, and his resurrection for their justification; all of this according to scripture.

Repentance is to faith what crucifixion is to resurrection.

24 For this my son was dead, and is alive again; he was lost, and is found. And they began to be merry.

JESUS ONLY SAVES THOSE WHO KNOW THEY ARE LOST

Luke 19: 10

For the Son of man is come to seek and to save that which was lost.

Matthew 9: 11-13

11 And when the Pharisees saw it, they said unto his disciples, Why eateth your Master with publicans and sinners?

12 But when Jesus heard that, he said unto them, They that be whole need not a physician, but they that are sick.

13 But go ye and learn what that meaneth, I will have mercy, and not sacrifice: for I am not come to call the righteous, but sinners to repentance.

THE BAD NEWS AND THE GOOD NEWS

The **bad news** is that you are lost, damned, on the road to destruction, done for, finished; for all that you *have done*, and for all that you *have not done*, and for sin inherited from Adam, who fell under the yoke of Satan.

The **good news** is that Jesus offers to save you, if only you would admit that you are lost, that you need him and that you have full faith in him dying for all your sins and resurrecting for your complete glorification. Like Eve, and then Adam trusted in Satan; you must *reverse* this by you, trusting in Jesus.

You are faced with as important a choice as they were, and with equally eternal consequences. Satan told them they would become as gods, and it was a lie; Jesus tells you that you will become a child of God and co-heir with him and it is entirely true.

John 3: 14-21

14 And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up:

This is a reference to the passage in Numbers 21: 7-9, where the Israelites are bitten by serpents and die by their poison.

7 Therefore the people came to Moses, and said, We have sinned, for we have spoken against the LORD, and against thee; pray unto the LORD, that he take away the serpents from us. And Moses prayed for the people.

8 And the LORD said unto Moses, Make thee a fiery serpent, and set it upon a pole: and it shall come to pass, that every one that is bitten, when he looketh upon it, shall live.

9 And Moses made a serpent of brass, and put it upon a pole, and it came to pass, that if a serpent had bitten any man, when he beheld the serpent of brass, he lived.

This is an image of **men** (Israelites) who are **seduced** (bitten) by **Satan** (the serpent) and **die spiritually** (physically) **by the effect of his lies** (poison); but **those who fasten their eyes on Jesus** (the brass serpent lifted up on the pole) **are saved**.

15 That whosoever believeth in him should not perish, but have eternal life.

16 For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

17 For God sent not his Son into the world to condemn the world; but that the world through him might be saved.

18 He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God.

They are condemned, those who do not believe the witness of God himself, they continue Satan's rebellion: By refusing to believe in God, they are choosing Satan's side.

Paul summarizes the Gospel

1 Corinthians 15: 1-4

1 Moreover, brethren, I declare unto you **the gospel which I preached unto you, which also ye have received, and wherein ye stand;**

2 By which also ye are saved, if ye keep in memory what I preached unto you, unless ye have believed in vain.

3 For I delivered unto you first of all that which I also received, how that **Christ died for our sins according to the scriptures;**

4 And that **he was buried, and that he rose again the third day according to the scriptures:**

JOHN'S BAPTISM: REPENTANCE

The baptism of repentance

Mark 1: 4-5

4 John did baptize in the wilderness, and preach the baptism of repentance for the remission of sins.

5 And there went out unto him all the land of Judaea, and they of Jerusalem, and were all baptized of him in the river of Jordan, **confessing their sins.**

Matthew 3: 5-8

5 Then went out to him Jerusalem, and all Judaea, and all the region round about Jordan,

6 And were baptized of him in Jordan, **confessing their sins.**

7 But when he saw many of the Pharisees and Sadducees come to his baptism, he said unto them, O generation of vipers, who hath warned you to flee from the wrath to come?